# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

Pre-fill

L32109WB2005PLC104357

PULZ ELECTRONICS LIMITED

AADCP6370Q

## I. REGISTRATION AND OTHER DETAILS

(i) \* Corporate Identification Number (CIN) of the company

Global Location Number (GLN) of the company

- \* Permanent Account Number (PAN) of the company
- (ii) (a) Name of the company

(iii)

(b) Registered office address

| 46, SATISH MUKHERJEE ROAD           |                    |
|-------------------------------------|--------------------|
| Kolkata<br>Kolkata                  |                    |
| West Bengal                         |                    |
| 700026                              |                    |
| La alta                             |                    |
| (c) *e-mail ID of the company       | accounts@rns.co.in |
|                                     |                    |
| (d) *Telephone number with STD code | 02226732593        |
|                                     |                    |
| (e) Website                         |                    |
|                                     |                    |
| Date of Incorporation               | 25/07/2005         |
|                                     |                    |

| (iv)            | Type of the Company                | Category of the Company |             | Sub-category of the Company   |
|-----------------|------------------------------------|-------------------------|-------------|-------------------------------|
|                 | Public Company                     | Company limited         | d by shares | Indian Non-Government company |
| (v) Wh          | ether company is having share ca   | pital                   | Yes         | O No                          |
| (vi) <b>*</b> W | hether shares listed on recognized | d Stock Exchange(s)     | • Yes       | ○ No                          |

#### (a) Details of stock exchanges where shares are listed

| S. No. | Stock Exchange Name     | Code  |
|--------|-------------------------|-------|
| 1      | NATIONAL STOCK EXCHANGE | 1,024 |
|        |                         |       |

| (b) CIN of the Registrar and Tr          | ansfer Agent         |               | U999999MH | 1994PTC076534 | Pre-fill     |
|--|----------------------|---------------|-----------|---------------|--------------|
| Name of the Registrar and Tra            | ansfer Agent         |               |           |               |              |
| BIGSHARE SERVICES PRIVATE LI             | MITED                |               |           |               |              |
| Registered office address of th          | ne Registrar and Tra | ansfer Agents |           |               |              |
| E-3 ANSA INDUSTRIAL ESTATES,<br>SAKINAKA | AKI VIHAR ROAD       |               |           |               |              |
| (vii) *Financial year From date 01/      | 04/2022              | (DD/MM/YYYY)  | To date   | 31/03/2023    | (DD/MM/YYYY) |
| (viii) *Whether Annual general mee       | ting (AGM) held      | • Ye          | es 🔿      | No            |              |
| (a) If yes, date of AGM                  | 29/09/2023           |               |           |               |              |
| (b) Due date of AGM                      | 30/09/2023           |               |           |               |              |
| (c) Whether any extension for            | AGM granted          | O             | Yes       | No            |              |
| II. PRINCIPAL BUSINESS A                 | CTIVITIES OF 1       | HE COMPAN     | Y         |               |              |

\*Number of business activities 3

| S.No | Main<br>Activity<br>group code | Description of Main Activity group        | Business<br>Activity<br>Code | Description of Business Activity   | % of turnover<br>of the<br>company |
|------|--------------------------------|---|------------------------------|--|------------------------------------|
| 1    | с                              | Manufacturing                             | C10                          | Electrical equipment, General Purpose and Special purpose Machinery & equipment, | 63.56                              |
| 2    | G                              | Trade                                     | G1                           | Wholesale Trading  | 32.79                              |
| 3    | М                              | Professional, Scientific and<br>Technical | M1                           | Legal activities   | 3.65                               |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

\*No. of Companies for which information is to be given |

Pre-fill All

Г

| S.No         Name of the company         CIN / FCRN         Holding/ Subsidiary/Associate/<br>Joint Venture         % of sh | shares held |
|---|-------------|

| 1 | R&S ELECTRONICS SYSTEMS IN | U32109MH2017PTC293265 | Subsidiary | 99.98 |
|---|----------------------------|-----------------------|------------|-------|
|   |                            |                       |            |       |

# IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

## (i) \*SHARE CAPITAL

(a) Equity share capital

| Particulars                                  | Authorised capital | lssued<br>capital | Subscribed capital | Paid up capital |
|--|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares                | 11,000,000         | 10,904,000        | 10,904,000         | 10,904,000      |
| Total amount of equity shares (in<br>Rupees) | 110,000,000        | 109,040,000       | 109,040,000        | 109,040,000     |

### Number of classes

|   | Authorized  | lssued<br>capital | Subscribed capital | Paid up capital |
|---|-------------|-------------------|--------------------|-----------------|
| Number of equity shares                   | 11,000,000  | 10,904,000        | 10,904,000         | 10,904,000      |
| Nominal value per share (in rupees)       | 10          | 10                | 10                 | 10              |
| Total amount of equity shares (in rupees) | 110,000,000 | 109,040,000       | 109,040,000        | 109,040,000     |

1

## (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

### Number of classes

| Class of shares                               | Authorised<br>capital | lssued<br>capital | Subscribed capital | Paid up capital |
|---|-----------------------|-------------------|--------------------|-----------------|
| Number of preference shares                   |                       |                   |                    |                 |
| Nominal value per share (in rupees)           |                       |                   |                    |                 |
| Total amount of preference shares (in rupees) |                       |                   |                    |                 |

0

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

## (d) Break-up of paid-up share capital

| Class of shares                               | N        | Number of shares |          |             | Total<br>Paid-up<br>amount | Total<br>premium |
|---|----------|------------------|----------|-------------|----------------------------|------------------|
| Equity shares                                 | Physical | DEMAT            | Total    |             |                            |                  |
| At the beginning of the year                  | 0        | 5,452,000        | 5452000  | 54,520,000  | 54,520,000                 |                  |
| Increase during the year                      | 0        | 5,452,000        | 5452000  | 54,520,000  | 54,520,000                 | 0                |
| i. Pubic Issues                               | 0        | 0                | 0        | 0           | 0                          | 0                |
| ii. Rights issue                              | 0        | 0                | 0        | 0           | 0                          | 0                |
| iii. Bonus issue                              | 0        | 5,452,000        | 5452000  | 54,520,000  | 54,520,000                 | 0                |
| iv. Private Placement/ Preferential allotment | 0        | 0                | 0        | 0           | 0                          | 0                |
| v. ESOPs                                      | 0        | 0                | 0        | 0           | 0                          | 0                |
| vi. Sweat equity shares allotted              | 0        | 0                | 0        | 0           | 0                          | 0                |
| vii. Conversion of Preference share           | 0        | 0                | 0        | 0           | 0                          | 0                |
| viii. Conversion of Debentures                | 0        | 0                | 0        | 0           | 0                          | 0                |
| ix. GDRs/ADRs                                 | 0        | 0                | 0        | 0           | 0                          | 0                |
| x. Others, specify                            |          |                  |          | 0           | 0                          |                  |
| Nil   |          |                  |          | 0           | Ŭ                          |                  |
| Decrease during the year                      | 0        | 0                | 0        | 0           | 0                          | 0                |
| i. Buy-back of shares                         | 0        | 0                | 0        | 0           | 0                          | 0                |
| ii. Shares forfeited                          | 0        | 0                | 0        | 0           | 0                          | 0                |
| iii. Reduction of share capital               | 0        | 0                | 0        | 0           | 0                          | 0                |
| iv. Others, specify                           |          |                  |          | 0           | 0                          |                  |
| Nil   |          |                  |          | 0           | 0                          |                  |
| At the end of the year                        | 0        | 10,904,000       | 10904000 | 109,040,000 | 109,040,00                 |                  |
| Preference shares                             |          |                  |          |             |                            |                  |
| At the beginning of the year                  | 0        | 0                | 0        | 0           | 0                          |                  |
| Increase during the year                      | 0        | 0                | 0        | 0           | 0                          | 0                |
| i. Issues of shares                           | 0        | 0                | 0        | 0           | 0                          | 0                |
| ii. Re-issue of forfeited shares              | 0        | 0                | 0        | 0           | 0                          | 0                |

| iii. Others, specify            |   |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|---|
| Nil                             |   |   |   | 0 | 0 |   |
| Decrease during the year        | 0 | 0 | 0 | 0 | 0 | 0 |
| i. Redemption of shares         | 0 | 0 | 0 | 0 | 0 | 0 |
| ii. Shares forfeited            | 0 | 0 | 0 | 0 | 0 | 0 |
| iii. Reduction of share capital | 0 | 0 | 0 | 0 | 0 | 0 |
| iv. Others, specify Nil         |   |   |   | 0 | 0 |   |
| At the end of the year          | 0 | 0 | 0 | 0 | 0 |   |

ISIN of the equity shares of the company

INE335X01014

| Class o        | f shares             | (i) | (ii) | (iii) |
|----------------|----------------------|-----|------|-------|
| Before split / | Number of shares     |     |      |       |
| Consolidation  | Face value per share |     |      |       |
| After split /  | Number of shares     |     |      |       |
| Consolidation  | Face value per share |     |      |       |

# (iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) \*

| $\boxtimes$ | Nil  |            |     |            |    |            |                |  |
|-------------|--|------------|-----|------------|----|------------|----------------|--|
|             | [Details being provided in a CD/Digital Media]   | $\bigcirc$ | Yes | $\bigcirc$ | No | $\bigcirc$ | Not Applicable |  |
|             |  | $\cup$     |     | $\cup$     |    | $\cup$     |                |  |
|             |  | _          |     | _          |    |            |                |  |
|             | Separate sheet attached for details of transfers | $\bigcirc$ | Yes | Ο          | No |            |                |  |
|             |  |            |     |            |    |            |                |  |

Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown.

| Date of the previous annual general meeting |  |
|---|--|
|   |  |

| Date of registration of transfer (Date Month Year)  |                            |        |   |                         |  |  |  |  |
|---|----------------------------|--------|---|-------------------------|--|--|--|--|
| Type of transfer 1 - Equity, 2- Preference Shares, 3 - Debentures, 4 - Stock                                  |                            |        |   |                         |  |  |  |  |
| Number of Shares/ Debentures/       Amount per Share/         Units Transferred       Debenture/Unit (in Rs.) |                            |        |   |                         |  |  |  |  |
| Ledger Folio of Tran  | Ledger Folio of Transferor |        |   |                         |  |  |  |  |
| Transferor's Name   |                            |        |   |                         |  |  |  |  |
|   | Surna                      | me     | middle name   | first name              |  |  |  |  |
| Ledger Folio of Transferee  |                            |        |   |                         |  |  |  |  |
| Transferee's Name   |                            |        |   |                         |  |  |  |  |
|   | Surna                      | me     | middle name first name  |                         |  |  |  |  |
| Date of registration of transfer (Date Month Year)  |                            |        |   |                         |  |  |  |  |
|   |                            |        |   |                         |  |  |  |  |
| Type of transfe   |                            |        | uity, 2- Preference Shares,3  | - Debentures, 4 - Stock |  |  |  |  |
| Type of transfe<br>Number of Shares/ E<br>Units Transferred   | r                          |        | juity, 2- Preference Shares,3<br>Amount per Share/<br>Debenture/Unit (in Rs |                         |  |  |  |  |
| Number of Shares/ [   | r                          |        | Amount per Share/   |                         |  |  |  |  |
| Number of Shares/ E<br>Units Transferred  | r                          |        | Amount per Share/   |                         |  |  |  |  |
| Number of Shares/ E<br>Units Transferred<br>Ledger Folio of Trans   | r                          | 1 - Eq | Amount per Share/   |                         |  |  |  |  |
| Number of Shares/ E<br>Units Transferred<br>Ledger Folio of Trans   | r                          | 1 - Eq | Amount per Share/<br>Debenture/Unit (in Rs                                  |                         |  |  |  |  |
| Number of Shares/ E<br>Units Transferred<br>Ledger Folio of Trans<br>Transferor's Name                        | r                          | 1 - Eq | Amount per Share/<br>Debenture/Unit (in Rs                                  |                         |  |  |  |  |

## (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per<br>unit | Total value |
|-------------------------------|-----------------|---------------------------|-------------|
| Non-convertible debentures    | 0               | 0                         | 0           |
| Partly convertible debentures | 0               | 0                         | 0           |
| Fully convertible debentures  | 0               | 0                         | 0           |
| Total                         |                 |                           | 0           |

## Details of debentures

| Class of debentures           | Outstanding as at the beginning of the year | - | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

#### (v) Securities (other than shares and debentures)

 

 Type of Securities
 Number of Securities
 Nominal Value of each Unit
 Total Nominal Value
 Paid up Value of each Unit
 Total Paid up Value

 Image: I

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

292,090,188

## (ii) Net worth of the Company

189,452,361

0

## VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 8,000,000        | 73.37      | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |

| 2.       | Government                                   |           |       |   |   |  |  |
|----------|--|-----------|-------|---|---|--|--|
|          | (i) Central Government                       | 0         | 0     | 0 |   |  |  |
|          | (ii) State Government                        | 0         | 0     | 0 |   |  |  |
|          | (iii) Government companies                   | 0         | 0     | 0 |   |  |  |
| 3.       | Insurance companies                          | 0         | 0     | 0 |   |  |  |
| 4.       | Banks  | 0         | 0     | 0 |   |  |  |
| 5.       | Financial institutions                       | 0         | 0     | 0 |   |  |  |
| 6.       | Foreign institutional investors              | 0         | 0     | 0 |   |  |  |
| 7.       | Mutual funds                                 | 0         | 0     | 0 |   |  |  |
| 8.       | Venture capital                              | 0         | 0     | 0 |   |  |  |
| 9.       | Body corporate<br>(not mentioned above)      | 0         | 0     | 0 |   |  |  |
| 10.      | Others Nil                                   | 0         | 0     | 0 |   |  |  |
|          | Total  | 8,000,000 | 73.37 | 0 | 0 |  |  |
| Total nu | 'otal number of shareholders (promoters)   7 |           |       |   |   |  |  |

## Total number of shareholders (promoters)

# (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ity        | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 2,584,000        | 23.7       | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 32,000           | 0.29       | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |

| 4.  | Banks                                   | 0         | 0     | 0 |   |
|-----|---|-----------|-------|---|---|
| 5.  | Financial institutions                  | 0         | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0         | 0     | 0 |   |
| 7.  | Mutual funds                            | 0         | 0     | 0 |   |
| 8.  | Venture capital                         | 0         | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 144,000   | 1.32  | 0 |   |
| 10. | Others Clearing Members                 | 144,000   | 1.32  | 0 |   |
|     | Total                                   | 2,904,000 | 26.63 | 0 | 0 |

Total number of shareholders (other than promoters)

Total number of shareholders (Promoters+Public/ Other than promoters)

| 137 |  |
|-----|--|
| 144 |  |

## VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 7                            | 7                      |
| Members<br>(other than promoters) | 135                          | 137                    |
| Debenture holders                 | 0                            | 0                      |

## VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

## (A) \*Composition of Board of Directors

| Category                             | Number of directors at the beginning of the year |               |           | ectors at the end<br>e year | Percentage of shares held by directors as at the end of year |               |
|--------------------------------------|--|---------------|-----------|-----------------------------|--|---------------|
|                                      | Executive  | Non-executive | Executive | Non-executive               | Executive  | Non-executive |
| A. Promoter                          | 2  | 1             | 2         | 1                           | 73.37  | 0             |
| B. Non-Promoter                      | 0  | 1             | 0         | 3                           | 0  | 0             |
| (i) Non-Independent                  | 0  | 0             | 0         | 0                           | 0  | 0             |
| (ii) Independent                     | Independent 0                                    |               | 0         | 3                           | 0  | 0             |
| C. Nominee Directors<br>representing | 0  | 0             | 0         | 0                           | 0  | 0             |

| (i) Banks & FIs             | 0 | 0 | 0 | 0 | 0     | 0 |
|-----------------------------|---|---|---|---|-------|---|
| (ii) Investing institutions | 0 | 0 | 0 | 0 | 0     | 0 |
| (iii) Government            | 0 | 0 | 0 | 0 | 0     | 0 |
| (iv) Small share holders    | 0 | 0 | 0 | 0 | 0     | 0 |
| (v) Others                  | 0 | 0 | 0 | 0 | 0     | 0 |
| Total                       | 2 | 2 | 2 | 4 | 73.37 | 0 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date 8

## (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name               | DIN/PAN    | Designation         | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|--------------------|------------|---------------------|--------------------------------|--|
| ANIRVAN GHOSE      | 00188496   | Managing Director   | 2,799,968                      |  |
| RAMAKRISHNAN MAN   | 00194891   | Director            | 5,199,952                      |  |
| SUMA TUSHAR DALVI  | 02200154   | Director            | 0                              |  |
| RUMEETA GHOSE      | 02885906   | Director            | 16                             |  |
| KANTA BOKARIA      | 09278050   | Director            | 0                              |  |
| SANTOSH KUMAR SH   | 01116378   | Additional director | 0                              |  |
| SNEHA MUNDRA       | AOMPR0083A | Company Secretar    | 0                              |  |
| MIHIR BHARAT DOSHI | AIYPD9081G | CFO                 | 0                              |  |

### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name             |                       | beginning / during | ichange in designation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |  |
|------------------|-----------------------|--------------------|-------------------------|---|--|
| KANTA BOKARIA    | 09278050              | Director           | 12/08/2022              | Appointment   |  |
| SANTOSH KUMAR SH | SH KUMAR SH/ 01116378 |                    | 03/03/2023              | Appointment   |  |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held

1

2

| Type of meeting        | Date of meeting | Total Number of<br>Members entitled to | Attendance |                            |  |
|------------------------|-----------------|--|------------|----------------------------|--|
|                        |                 |  |            | % of total<br>shareholding |  |
| Annual General Meeting | 27/09/2022      | 133                                    | 7          | 73.37                      |  |

## **B. BOARD MEETINGS**

8 \*Number of meetings held

| S. No. | Date of meeting | Total Number of directors<br>associated as on the date<br>of meeting |                                 |                 |  |
|--------|-----------------|--|---------------------------------|-----------------|--|
|        |                 |  | Number of directors<br>attended | % of attendance |  |
| 1      | 20/04/2022      | 4  | 4                               | 100             |  |
| 2      | 30/05/2022      | 4  | 4                               | 100             |  |
| 3      | 12/08/2022      | 4  | 4                               | 100             |  |
| 4      | 01/09/2022      | 5  | 5                               | 100             |  |
| 5      | 14/11/2022      | 5  | 5                               | 100             |  |
| 6      | 03/12/2022      | 5  | 5                               | 100             |  |
| 7      | 23/12/2022      | 5  | 5                               | 100             |  |
| 8      | 03/03/2022      | 5  | 5                               | 100             |  |

## C. COMMITTEE MEETINGS

| Number of meetings held |  |
|-------------------------|--|

| umber of meet | ings held              |                  | 15                            |                               |                 |
|---------------|------------------------|------------------|-------------------------------|-------------------------------|-----------------|
| S. No.        | S. No. Type of meeting | Dete of months a | Total Number<br>of Members as |                               | Attendance      |
|               |                        | Date of meeting  | on the date of<br>the meeting | Number of members<br>attended | % of attendance |
| 1             | Audit Committe         | 30/05/2022       | 3                             | 3                             | 100             |
| 2             | Audit Committe         | 01/09/2022       | 3                             | 3                             | 100             |
| 3             | Audit Committe         | 14/11/2022       | 3                             | 3                             | 100             |
| 4             | Audit Committe         | 03/12/2022       | 3                             | 3                             | 100             |
| 5             | Audit Committe         | 23/12/2022       | 3                             | 3                             | 100             |
| 6             | Audit Committe         | 03/03/2023       | 3                             | 3                             | 100             |
| 7             | Nomination an          | 30/05/2022       | 3                             | 3                             | 100             |
| 8             | Nomination an          | 01/09/2022       | 3                             | 3                             | 100             |

| S. No. | meeting Date of meeting | Total Number<br>of Members as | Attendance |                               |                 |
|--------|-------------------------|-------------------------------|------------|-------------------------------|-----------------|
|        |                         |                               |            | Number of members<br>attended | % of attendance |
| 9      | Nomination an           | 14/11/2022                    | 3          | 3                             | 100             |
|        | Nomination an           |                               | 3          | 3                             | 100             |

## D. \*ATTENDANCE OF DIRECTORS

|           | Name<br>of the director | Board Meetings     |          |                    | Committee Meetings    |          |                    | Whether<br>attended AGM |
|-----------|-------------------------|--------------------|----------|--------------------|-----------------------|----------|--------------------|-------------------------|
| S.<br>No. |                         |                    | Meetings | % of<br>attendance |                       | Meetings | % of<br>attendance | held on                 |
|           |                         | entitled to attend | attended | attendance         | entitled to<br>attend | attended | attendance         | 29/09/2023              |
|           |                         |                    |          |                    |                       |          |                    | (Y/N/NA)                |
| 1         | ANIRVAN GH              | 8                  | 8        | 100                | 10                    | 10       | 100                | Yes                     |
| 2         | RAMAKRISHN              | 8                  | 8        | 100                | 4                     | 4        | 100                | Yes                     |
| 3         | SUMA TUSHA              | 8                  | 8        | 100                | 11                    | 11       | 100                | Yes                     |
| 4         | RUMEETA GH              | 8                  | 8        | 100                | 8                     | 8        | 100                | Yes                     |
| 5         | KANTA BOKA              | 5                  | 5        | 100                | 9                     | 9        | 100                | Yes                     |
| 6         | SANTOSH KU              | 0                  | 0        | 0                  | 0                     | 0        | 0                  | Yes                     |

## X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Nil

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

| S. No. | Name             | Designation     | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others  | Total<br>Amount |
|--------|------------------|-----------------|--------------|------------|-------------------------------|---------|-----------------|
| 1      | Anirvan Ghose    | Managing Direct | 1,592,976    | 0          | 0                             | 115,505 | 1,708,481       |
| 2      | Ramakrishnan Man | Chairman & Dire | 3,526,044    | 0          | 0                             | 255,670 | 3,781,714       |
|        | Total            |                 | 5,119,020    | 0          | 0                             | 371,175 | 5,490,195       |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

| S. No. | Name               | Designation   | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others    | Total<br>Amount |
|--------|--------------------|---------------|--------------|------------|-------------------------------|-----------|-----------------|
| 1      | Mihir Bharat Doshi | CFO           | 1,095,076    | 0          | 0                             | 1,255,656 | 2,350,732       |
| 2      | Sneha Mundra       | Company Secre | 166,500      | 0          | 0                             | 163,610   | 330,110         |

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|   | Name                    | Designation                               | Gross Salary                    | Commission                            | Stock Option/<br>Sweat equity                      | Others            | Total<br>Amount |
|---|-------------------------|---|---------------------------------|---------------------------------------|--|-------------------|-----------------|
|   | Total                   |   | 1,261,576                       | 0                                     | 0  | 1,419,266         | 2,680,842       |
| umber o                                   | f other directors whose | e remuneration deta                       | ils to be entered               | d                                     |  | 4                 |                 |
| S. No.                                    | Name                    | Designation                               | Gross Salary                    | Commission                            | Stock Option/<br>Sweat equity                      | Others            | Total<br>Amount |
| 1   | Rumeeta Ghose           | Director                                  | 1,562,622                       | 0                                     | 0  | 113,304           | 1,675,926       |
| 2   | Suma Tushar Dalvi       | Independent Dir                           | 0                               | 0                                     | 0  | 50,000            | 50,000          |
| 3   | Kanta Bokaria           | Independent Die                           | 0                               | 0                                     | 0  | 50,000            | 50,000          |
| 4   | Santosh kumar Sha       | Independent Dir                           | 0                               | 0                                     | 0  | 0                 | 0               |
|   | Total                   |   | 1,562,622                       | 0                                     | 0  | 213,304           | 1,775,926       |
|   |                         |   |                                 |                                       |  |                   |                 |
|   | ILTY AND PUNISHME       |   |                                 | PANY/DIRECTOR                         | S /OFFICERS  | Nil               |                 |
| ) DETAI                                   | ILS OF PENALTIES / F    | PUNISHMENT IMP                            | OSED ON COM                     | me of the Act and                     | S /OFFICERS X<br>Details of penalty/<br>punishment | Nil               |                 |
| ) DETAI<br>Name of<br>company<br>officers | ILS OF PENALTIES / F    | PUNISHMENT IMP<br>the court/<br>d Date of | OSED ON COM<br>Order Sec<br>pen | ne of the Act and<br>tion under which | Details of penalty/                                | Details of appeal |                 |

XIII. Whether complete list of shareholders, debenture holders has been enclosed as an attachment

● Yes ○ No

#### XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

| Name                           | Mohit Vanawat                            |
|--------------------------------|--|
| Whether associate or fellow    | <ul> <li>○ Associate ● Fellow</li> </ul> |
| Certificate of practice number | 16528                                    |

#### I/We certify that:

(a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.(b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

#### Declaration

I am Authorised by the Board of Directors of the company vide resolution no. ..

01/09/2023

dated

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that:

1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.

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2. All the required attachments have been completely and legibly attached to this form.

Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

#### To be digitally signed by

| Director                        | Ramakrishn Digitaly signed by<br>an Manden Mediation<br>Manual State (1997)<br>Kattil 1838:57-05307 |
|---------------------------------|---|
| DIN of the director             | 00194891  |
| To be digitally signed by       | Sneha Digitally signed<br>by Sneha<br>Mundra Mundra   |
| Company Secretary               |   |
| O Company secretary in practice |   |
| Membership number 43564         | Certificate of practice number  |

| Attachments                                 |             | List of attachments   |
|---|-------------|---|
| 1. List of share holders, debenture holders | Attach      |   |
| 2. Approval letter for extension of AGM;    | Attach      | MGT-8_PULZ ELECTRONICS_2022-23.pd<br>Clarification_Signed.pdf |
| 3. Copy of MGT-8;                           | Attach      | Committee Meetings.pdf  |
| 4. Optional Attachement(s), if any          | Attach      |   |
|   |             | Remove attachment   |
| Modify Check Form                           | Prescrutiny | Submit  |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company